

**RECEIVED
CENTRAL FAX CENTER**

AUG 17 2006

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200210246-2

Inventor(s): **Ulmer**
Application No.: **10/674,053**
Filing Date: **09/29/2003**

Confirmation No.: **2572**
Examiner: **B. Lewis**
Group Art Unit: **1745**

Title: Fuel Cell Modulation And Temperature Control

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☐ New fee as calculated below
☐ No additional fee
☒ Other Supplemental IDS

- ☐ Petition to extend time to respond
☐ Supplemental Declaration

Fee\$ **180**

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$50	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
OTHER FEES						\$ 180
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 180

Charge \$ 180 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being
transmitted to the Patent and Trademark Office
facsimile number (571) 273-8300.
Date of facsimile: 08/17/2006

Typed Name: **Laurie Morgan**
Signature: *Laurie Morgan*

Respectfully submitted,

Ulmer

By *[Signature]*

Brian J. Pangrie

Attorney/Agent for Applicant(s)

Reg No. : **42,973**

Date : **08/17/2006**

Telephone : **(509) 324-9256**

Rev 10/05 (TransAndFax)